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MEETING ANNOUNCEMENT AND AGENDA

Announcement Date: March 27, 2014

FULL BOARD:

REGULAR SESSION

April 9, 2014

Time: 8:00 a.m.

Location: **Resources Auditorium**
1416 Ninth Street
Sacramento, California

EXECUTIVE SESSION

April 8, 2014

Time: 4:30 p.m., or at the conclusion of Committees

Location: **Resources Auditorium**
1416 Ninth Street
Sacramento, California

COMMITTEES:

FOREST PRACTICE COMMITTEE

April 8, 2014

Time: 8:30 a.m. – noon

Location: **Resources Auditorium**
1416 Ninth Street
Sacramento, California

RESOURCE PROTECTION COMMITTEE

April 8, 2014

Time: 9:00 a.m. – noon

Location: **Resources Bldg. Rm. 1506-12**
1416 Ninth Street
Sacramento, California

MANAGEMENT COMMITTEE

April 8, 2014

Time: 1:00 p.m. – 4:30 p.m.

Location: **Resources Auditorium**
1416 Ninth Street
Sacramento, California

Contact information: Those requiring further information regarding this meeting notice may contact George D. Gentry, Executive Officer, State Board of Forestry and Fire Protection, P.O. Box 944246, Sacramento, CA, 94244-2460, (916) 653-8007. This meeting notice is also available in electronic format at: http://www.bof.fire.ca.gov/board_business/meeting_agendas/. Other meeting materials and sign up for WebEx are available at: <http://www.bof.fire.ca.gov/>.

Internet: The Full Board meeting will be simultaneously webcast by WebEx for **viewing/listening purposes only**, in addition to its regular meeting. Board members will be in attendance at the Resources Auditorium along with any members of the public that choose to attend. Members of the public may register online at the Board's web site (<http://www.bof.fire.ca.gov/>) in advance of the meeting. Audio and PowerPoint presentations will be available on line.
Public participation in the public comment portion of the meeting is in person in Sacramento.

The Board's Mission:

To lead California in developing policies and programs that serve the public interest in environmentally, economically, and socially sustainable management of forest and rangelands and a fire protection system that protects and serves the people of the state.

BOARD AGENDA

EXECUTIVE SESSION

April 8, 2014

Time: 4:30 p.m., or at the conclusion of Committees

Location: Resources Auditorium

1416 Ninth Street

Sacramento, California

1. **Call to Order**
2. **Adjourn to Executive Session**

Executive Session: (Closed to the Public) Discussion of Matters Related to Foresters Licensing such as Certifications; Voluntary Relinquishments; and/or Revocations of RPF Licenses/CRM Certifications Under Section 11126 (c)(1), (c)(2), (c)(3) of the Government Code; Employee Evaluation Under 11126 (a)(1); also Discussion of Pending and Potential Litigation Under Section 11126 (e) of the Government Code. (The Executive Session may be reconvened if determined necessary.) The Board will review the case:

Christ v. CALIFORNIA DEPARTMENT OF FORESTRY AND FIRE PROTECTION et al, and DOES 1 to 50, inclusive. Case No. CU13-O80171, Nevada County Superior Court

REGULAR SESSION

April 9, 2014

Time: 8:00 a.m.

Location:

Resources Auditorium

1416 Ninth Street

Sacramento, California

3. **Call to Order**
4. **Report of any actions taken in Executive Session.**
5. **Approval of Minutes from Previous Meetings.**

MONTHLY BOARD REPORTS

6. **Report of the Chairman.**
7. **Report of the Director/Department.**
8. **Report of the United States Forest Service.** Jeanne Wade Evans, Deputy Regional Forester.
 - a. 2014 Farm Bill update.
 - b. Forest Planning Process under the 2012 Planning Rule.
 - c. Reforestation efforts in Region 5.
9. **Report of the Regulations Coordinator.** The Board's Regulations Coordinator will report on ongoing regulatory matters. **Possible Action Items:** The Board may act in response to requests of the Regulations Coordinator on items presented in the report.
10. **Report of Executive Officer.** The Board's Executive Officer will report on ongoing administrative matters, proposed state or federal legislation or programs, or new items coming before the Board. **Possible Action Items:** The Board may act in response to requests of the Executive Officer on items presented in the report.
11. **Report of the Standing Committees.** Committee Chairpersons will report on the actionable items from Committee meetings. **Possible Action Items:** The Board may act in response to Committee recommendations. (See Committee Agendas which are incorporated as though fully set forth herein.)

- Forest Practice, Mark Andre, Chair
- Resource Protection, Bruce Saito, Chair
- Management Committee, Stuart Farber, Chair

12. Report of Board's Advisory Committees

- Forest Pest Council-, Katie Palmieri
- Monitoring Study Group- Pete Cafferata
- Professional Foresters Examining Committee –Matt Dias.

The Executive Officer for Professional Foresters Registration will report on ongoing PFEC matters. **Possible Action Items:** Issuance of RPF Licenses/CRM Certifications, Withdrawals, Reinstatements, Voluntary Relinquishments, Suspensions, Revocations, or other Actions.

SPECIAL BOARD HEARINGS/REPORTS

13. Discussion of a possible Zone of Infestation for Sudden Oak Death for Trinity County. Possible Action Item: The Board may adopt a new Zone upon recommendation of the Director, and may modify previously adopted resolutions pertaining to Zone of Infestation.
14. Presentation on the History of Forest Stewardship Council Certification and the current status of certification in California. Greg Giusti, U.C. ANR Cooperative Extension Director – Lake/Mendocino Counties and Robert J. Hrubes, Ph.D. SCS GLOBAL SERVICES
15. Review of the Lumber Assessment Regulations. Pursuant to Public Resources Code Section 4629.4 and Title 14 CCR § 1667.6, the Board shall annually update the regulations for the Lumber Assessment and shall conduct the review at its regularly scheduled April meeting.

CONCLUSION

16. Public Forum.

Members of the public may address the Board **on any topic within its jurisdiction not otherwise on the agenda.** Submittal of written comments is encouraged to ensure that all comments will be included in the record before the Board. Please be prepared to summarize comments to three minutes in length, or otherwise at the discretion of the chairman. **Submit your request to address the Board under this item via supplied speaker cards prior to the item being called.**

17. New and Unfinished business. Adjournment.

FOREST PRACTICE COMMITTEE**April 8, 2014****Time:** 8:30 a.m. – noon

Location: **Resources Auditorium**
1416 Ninth Street
Sacramento, California

1. Review of the Anadromous Salmonid Protection Rules Questions and Answers document. Departmental changes regarding Class II-L protections.
2. Discussion of Oak Woodlands Restoration and development of a Problem Statement.
3. Discussion of a proposal for the treatment of slash following timber operations.
4. Discussion of Technical Rule Addendum #2, Cumulative Effects.
5. Discussion of Association of California Loggers concerns re: LTO vs. RPF responsibility.
6. New and Unfinished Business, 2014 Priorities.

Note: The Forest Practice Committee may continue discussion of items included in its agenda, or the full Board agenda, if the Board recesses or adjourns.

RESOURCE PROTECTION COMMITTEE**April 8, 2014****Time:** 9:00 a.m. – noon

Location: **Resources Bldg. Rm. 1506-12**
1416 Ninth Street
Sacramento, California

1. Review of Tuolumne County Revisions to Fire Code, pursuant to PRC 4290.
2. Update on the PRC 4290 rules proposal.
 - a. Rule Plead development
 - b. Cal Poly Task Force on Road Standards Development
3. Review of the Guidance Document to the Planning Process for the Board and the Department, possible recommendation to the Board for approval.
4. Review of the Guidance Document for the Board and the Department for Safety Element Assessment, possible recommendation to the Board for approval.
5. Review of Sonoma County changes to County Safety Element.
6. Vegetation Treatment Plan Update.
7. Range Management Advisory Committee update.
8. Update on Criminal Trespass issues. Review of possible responses.
9. New and unfinished business, 2014 Priorities.

Note: The Resource Protection Committee may continue discussion of items included in its agenda, or the full Board agenda, if the Board recesses or adjourns.

MANAGEMENT COMMITTEE
April 8, 2014
Time: 1:00 p.m. – 4:30 p.m.

Location: **Resources Auditorium**
1416 Ninth Street
Sacramento, California

1. Review of AB 904. Proposal is for the “Working Forest Management Plan”.
 - a. Pleading Language, comments from the Department.
 - b. Growth and Yield
2. Discussion of Small Landowner approaches to Forest Management.
 - a. Modified NTMP approach, Pleading Language, comments from the Department
 - b. Small Landowner THP
3. New and Unfinished Business, Priorities for 2014.

Note: The Management Committee may continue discussion of items included in its agenda, or the full Board agenda, if the Board recesses or adjourns.

IMPORTANT BOARD MEETING INFORMATION

PERSONS WITH DISABILITIES

Pursuant to the Americans with Disabilities Act, individuals who, because of a disability, need special assistance to attend or participate in a State Board of Forestry and Fire Protection Meeting, may request assistance at the Board Office, 1416 Ninth Street, Room 1506-14, Sacramento, California or by calling (916) 653-8007. Requests should be made one week in advance whenever possible. These facilities are accessible to persons with disabilities.

SUBMISSION OF WRITTEN MATERIALS

The public is encouraged to comment on any item on the agenda. You may submit your comments by one of the following methods (only one is necessary): **E-mail to board.public.comments@fire.ca.gov, Fax to (916) 653-0989, or U.S. mail to Board of Forestry and Fire Protection, PO Box 944246, Sacramento, CA 94244-2460.**

SPEAKING AT THE MEETING

If you wish to speak on an agenda item, please fill out a "Speaker Card" and give it to Board staff **BEFORE** the agenda item is heard. Cards will be available near the entrance of the meeting room.

- Individuals with a shared position are encouraged to select a spokesperson for their group.
- Individuals who sign up by the deadline will have a maximum of three minutes to speak. The three minute speaking time may be changed by the Chair, depending on the number of speakers. A speaker may not cede time to another speaker. The total amount of time to be allotted to a comment period is based upon the number of those wishing to comment, and will be announced by the Chair prior to the beginning of the comment period.
- The order of speakers will generally be based on random selection, but public officials may be taken out of order.
- The Chairman retains the right to stop any speaker who raises an issue that is not under the Board's jurisdiction.
- Beverages, food, and sticks or any other type of handle are strictly prohibited. Larger signs, or signs with handles, may be left in the area between the auditorium entrance and the security screening, for retrieval after the meeting.
- Speakers may bring written copies of their own comments to a Board meeting for distribution to the Members of the Board. Copies of the written comments shall be given to the Clerk of the Board who will ensure the appropriate distribution of the comments. Please provide eleven (11) copies
- The Board retains the right to remove disruptive attendees from the Board meeting.
- The Board reserves the right to override the above rules in case of emergency or other unforeseen circumstances.

WHEN WILL MY AGENDA ITEM BE HEARD?

The Board begins each session at the time listed on the Meeting Notice and generally considers each agenda item in the sequence listed, however, The Board may take any non-hearing agenda item out of order as time permits. The Board may also act on recommendations by its committees on items listed in their respective agendas, including recommendations for notice of rulemaking.

VISUAL PRESENTATIONS/MATERIALS

PowerPoint presentations must be provided on a USB flash drive, flash memory card, DVD or CD. **All presentations are considered part of the public record.** All electronic formats must be Windows PC compatible. It is recommended that a hard copy of any electronic presentation be submitted in case of technical difficulties.